**PATRICIAN ACADEMY’S ANNUAL DEER HUNT**

**JANUARY 16 - 18, 2025**

Sponsored by the Patrician Academy Sports Club and school’s Board of Directors, our annual deer hunt offers the following:

* Three evening hunts and two morning hunts on private land in Sumter, Marengo, and Choctaw Counties, Alabama.
* Three nights of lodging at local motel (Thursday – Saturday nights).
* Lunch and supper on Thursday, breakfast, lunch, and supper on Friday, and breakfast, lunch, and supper on Saturday.
* Cleaning and quartering of game.

The cost for the hunt is $1,500 per hunter, and a 50% deposit is required to guarantee your reservation. Cancellations made within 2 weeks of the hunt will be forfeited.

Prior to arriving at the hunt, you will need to obtain an Alabama non-resident 3-day license by visiting [www.outdooralabama.com](http://www.outdooralabama.com).

If you are interested in hunting with us and would like to register, please contact John McPhearson at (205) 361-5277 or by email at [jlmjr@live.com](mailto:jlmjr@live.com).

**PATRICIAN ACADEMY DEER HUNT REGISTRATION**

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE NUMBER**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALTERNATE PHONE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**# OF HUNTERS**: \_\_\_\_\_\_\_\_\_\_\_\_\_ X $1,500 = \_\_\_\_\_\_\_\_\_\_\_\_\_

**DEPOSIT REQUIRED**: X 50% = \_\_\_\_\_\_\_\_\_\_\_\_\_

**AMOUNT REMITTED**: $ \_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECKS SHOULD BE MADE PAYABLE TO**: PATRICIAN ACADEMY (Hunt is not tax deductible.)

**CHECKS SHOULD BE MAILED TO:** John McPhearson

1813 North Mulberry Avenue

Butler, AL 36904

If you would like to purchase a long sleeve t-shirts for 25.00 each write down how many and the size (please specify adult or youth).

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